



**Meeting Agenda**  
**Town Hall Conference Room**  
**April 16, 2015 7:00PM**

- **Call to order**
- **Approval of minutes from March meeting**
- **Treasurer's report**
- **Elections of Officer - change**
- **Old business**
  - **Brochure Updates**
  - **Website Update**
    - **Site is ready to go - needs to be populated**
  - **Foot Traffic Safety Committee updates (Betsy)**
  - **Barry Conservation Camp - the winners are...**
    - **Sarah McGlaufflin & Nolan Guillemette**
  - **Rail Trail Update**
  - **Zombie 5K Update**
- **New business**
  - **Correspondence received**
  - **Any other business that needs to be discussed**
  - **NHDES conducting Flood Assessment - NBCC asked to participate**
- **Meeting adjourned**